



**INVITES YOU TO THE
COUNCIL ANNUAL VOLUNTEER
&
EAGLE SCOUT RECOGNITION DINNER
SATURDAY, MARCH 4, 2017
Reception at 6:00 P.M. - Dinner at 7:00 P.M.**



**Swan Court Conference Center- Spike N Rail Steakhouse
2910 Pea Soup Anderson Blvd, Selma, CA 93662
(Map and driving directions on the back)**

ATTIRE FOR THE EVENING WILL BE SCOUT UNIFORM OR BUSINESS ATTIRE

Your presence is requested to celebrate the success of our recent Eagle Scouts as well as our latest Silver Beaver Recipients. At this dinner, the Council would like to take the opportunity to thank all of our dedicated volunteers and parents. Various awards and recognitions will be presented to those who have made a significant impact on the success of our council. Because of you, this will truly be a celebration!!!

Please RSVP by Monday, February 27, 2017

(Complete reservation form and return to Sequoia Council, B.S.A., 6005 N. Tamera Ave, Fresno, CA 93711 or 230 NW 3rd Ave Visalia, CA 93291)

2017 COUNCIL ANNUAL VOLUNTEER & EAGLE SCOUT RECOGNITION DINNER

**Swan Court Conference Center - Spike N Rail Steakhouse
2910 Pea Soup Anderson Blvd, Selma, CA 93662
Saturday, March 4, 2017, Reception at 6:00 P.M. Dinner at 7:00 P.M.
(Please RSVP by Friday, February 27, 2017)**

Number of Reservations _____ x \$28.00 = \$ _____ Qty _____ Vegetarian Dinners

_____ Yes, I will be able to be a sponsor (*\$56 includes dinner for you and an Eagle Scout*) and attend the March 4, 2017 Council Annual Volunteer & Eagle Scout Recognition Dinner.

_____ I will not be able to attend, but I am sending in a sponsorship.

_____ No, I appreciate your invitation, but I will not be able to attend.

_____ Payment Enclosed (*Please make checks payable to: Sequoia Council BSA*)

_____ I would like to use my credit card: _____ VISA _____ Master Card _____ Discover _____ American Express

Account Number: _____

Expiration Date: _____ 3/4 Digit CVV Code: _____ (*Last 3/4 digits on the front/back of the card*)

Billing Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Signature: _____

Name: _____ Position: _____

Company: _____ Telephone: _____

Sign Up Online at <http://www.seqbsa.org/dinner2017>

Directions

Swan Court Conference Center – Spike N Rail Steakhouse 2910 Pea Soup Anderson Blvd, Selma, CA 93662

From the north:

Hwy 99 South and take the Highland Ave/CA 43 South exit

Left on Pea Soup Anderson Blvd

Spike and Rail Steakhouse will be on your left

---Or---

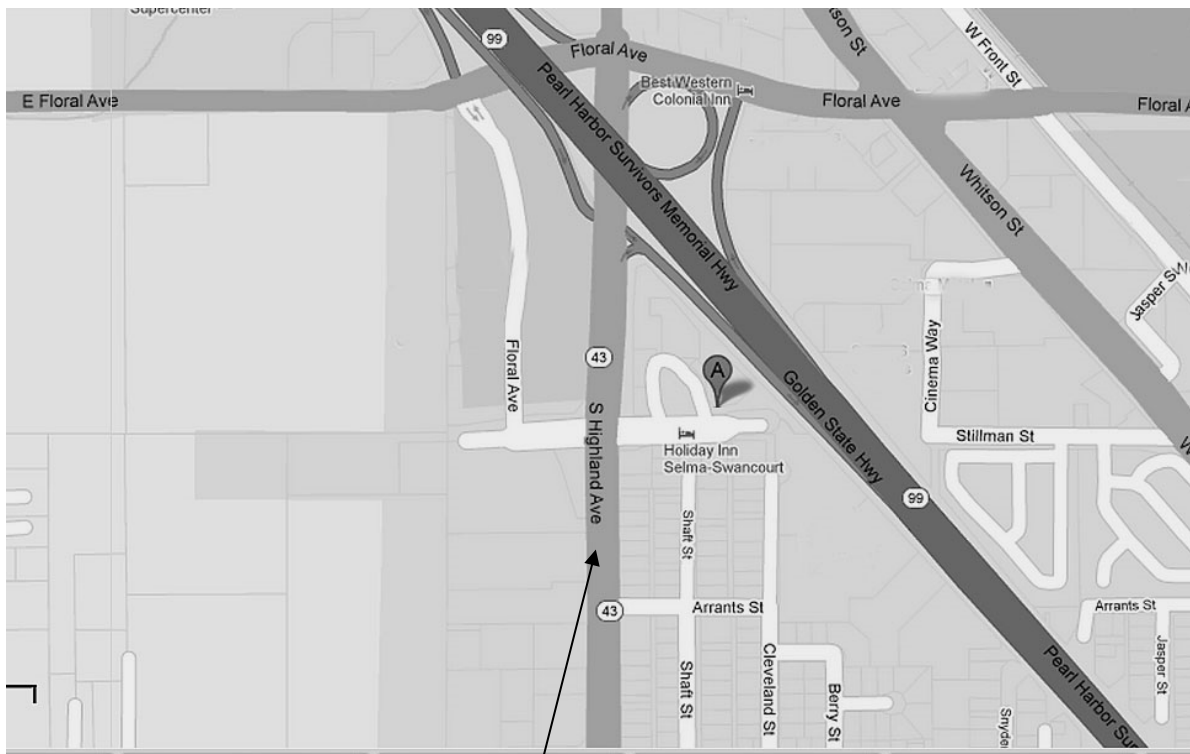
From the south:

Hwy 99 North and take the Floral Ave and turn Left

Left on Highland Ave

Left on Pea Soup Anderson Blvd

Spike and Rail Steakhouse will be on your left



Highland Ave